

# montereyinternational

-- OFFER FORM --

ARTIST: \_\_\_\_\_ SHOW DATE(S): \_\_\_\_\_

ON SALE DATE: \_\_\_\_\_ #SHOWS: \_\_\_\_\_ SET LENGTH: \_\_\_\_\_

VENUE: \_\_\_\_\_ LOAD-IN: \_\_\_\_\_ SOUND CHECK: \_\_\_\_\_

ARTIST TIME: \_\_\_\_\_ DOORS: \_\_\_\_\_

O.A. \_\_\_\_\_ SUPPORT: \_\_\_\_\_ CURFEW: \_\_\_\_\_

PROMOTER: \_\_\_\_\_

CAPACITY: \_\_\_\_\_ RES / G.A. / PRIVATE SIGNER: \_\_\_\_\_

@ = \_\_\_\_\_ ADDRESS: \_\_\_\_\_

@ = \_\_\_\_\_

@ = \_\_\_\_\_ CONTACT: \_\_\_\_\_

@ = \_\_\_\_\_ PHONE#: \_\_\_\_\_ FAX#: \_\_\_\_\_

@ = \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

POTENTIAL GROSS: \_\_\_\_\_ VENUE#: \_\_\_\_\_ FAX#: \_\_\_\_\_

PRICING NOTES: \_\_\_\_\_ VENUE WEBSITE: \_\_\_\_\_

TAX% \_\_\_\_\_ NET: \_\_\_\_\_ AGES: ALL AGES 18 & OVER 21 & OVER

SPONSOR: \_\_\_\_\_ RADIO STATION: \_\_\_\_\_

DEAL: \$ \_\_\_\_\_

**NOTE: IF OFFER IS ACCEPTED, A 50% DEPOSIT IS DUE NO LATER THEN A MINIMUM OF 45 DAYS PRIOR TO ENGAGEMENT**

(An alternate payment schedule may be requested by Monterey International based on individual Artist requirements)

**PRODUCTION:** Sound And Lights Included In Guarantee / Purchaser To Provide And Pay For Sound And Lights / House Sound And Lights

**PRODUCTION CONTACT** (Name, Phone, Email): \_\_\_\_\_

**BILLING:** 100% HEADLINE / 100% SOLE HEADLINE / 100% FESTIVAL / 75% SPECIAL GUEST / 50% SPECIAL GUEST / PRIVATE (NO BILLING WHATSOEVER)

**BILLING NOTES:** \_\_\_\_\_

**MERCHANDISE DEAL:** \_\_\_\_\_% **SELLER:** BLDG / ARTIST **MERCH. NOTE:** \_\_\_\_\_

**CD / DVD MERCH:** \_\_\_\_\_

**COMPS:** **ARTIST:** \_\_\_\_\_ **PROMOTER:** \_\_\_\_\_ **ADD'L COMPS:** \_\_\_\_\_

**-- SHOW EXPENSES --**

ARTIST #1	_____	SET UP	_____
ARTIST #2	_____	SOUND AND LIGHTS	_____
ARTIST #3	_____	SPOT RENTAL / SPOTS	_____
ADVERTISING	_____	STAGE COSTS	_____
ASCAP / BMI / SOCAN	_____	STAGEHANDS	_____
BARRICADE	_____	STAGE MANAGER	_____
BOX OFFICE	_____	TELEPHONE	_____
CATERING	_____	TICKET COMMISSION	_____
CLEAN UP	_____	TICKET PRINTING	_____
CREDIT CARD CHARGE	_____	TICKET SELLERS	_____
ELECTRICIAN	_____	TIX TAK / USH / DOOR	_____
EXCHANGE	_____	TOWELS	_____
FIREMAN	_____	TUNER / PIANO	_____
FORKLIFT	_____	_____	_____
FURNITURE RENTAL	_____	_____	_____
GEN. / POWER	_____	_____	_____
GROUND TRANS.	_____	_____	_____
INSURANCE	_____	_____	_____
LICENSES / PERMITS	_____	_____	_____
MEDICAL	_____	_____	_____
MISCELLANEOUS	_____	_____	_____
POLICE	_____	_____	_____
RENT	_____	_____	_____
RIGGERS	_____	_____	_____
RUNNERS	_____	_____	_____
SECURITY	_____	_____	_____
SECURITY / T-SHIRT	_____	_____	_____

**TOTAL OF ALL EXPENSES:** \_\_\_\_\_

